



WELCOME

Santa Cruz Small Water Systems Forum

July 16th, 2019

- ▶ Welcome & Introductions
- ▶ Guests:
 - ▶ Marilyn Underwood, EH Director
 - ▶ John Ricker, WR Division Director
 - ▶ Main Speaker -
Joe Serrano, LAFCO Executive Officer



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- ▶ 2018 Electronic Annual Reports- 100% submitted!
- ▶ Consumer Confidence Reports (CCRs) were due July 1st
 - ▶ CCR Certification due by October 1st
- ▶ Lead and Copper Monitoring Period currently open:
 - ▶ If due this year, samples must be taken between June and September
 - ▶ Sample set: 5 samples minimum



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- ▶ Upcoming Trainings- Rural Community Assistance Corporation (RCAC):
 - ▶ No registration fee
 - ▶ Four Points Sheraton Santa Cruz/5030 Scotts Valley Dr, Scotts Valley, 95066
 - ▶ 8:30 a.m. to 3:30 p.m. (1 hour lunch, on your own)
 - ▶ “Must Have Financial Policies & Procedures for Small Water Systems”
 - ▶ November 13th, 2019
 - ▶ “Public Notification”
 - ▶ November 14th, 2019